

Claim No. 86-12177

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources Mathew Weaver, Director Craig Saxton, Manager, Adjudication Section

October 18, 2024

### **DESCRIPTIVE SUMMARY**

This is a Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use submitted by the Director of the Idaho Department of Water Resources (IDWR).

## **INTRODUCTION**

A Motion for Determination of Deferred *De Minimis* Domestic and/or Stock Water Use (Motion), as well as a Notice of Claim to Water Right, was received by the Court on April 12, 2024, for water right claim no. 86-12177. The Claimant published notice of the Motion, and the Director has now completed his examination of the water right claim. The examination was conducted by Scott Luvaas, Senior Water Resource Agent, Adjudication Section, on behalf of the Director. The materials used in and results of the examination of the elements of water right claim no. 86-12177 are discussed below.

## **DISCUSSION**

## **Priority Date**

The claimed priority date is February 28, 1995. Aerial imagery from 1992 shows evidence of a domestic structure at the claimed POU. Well Driller's Report (Drilling Permit no. 86-94-N-4, Well ID: 280718) shows a well was drilled on the claimed priority date for a previous owner of the claimed POU. The priority date is recommended as February 28, 1995, consistent with imagery and driller report evidence.

#### **Point of Diversion**

The point of diversion was originally claimed in Township 39 North, Range 03 West, Section 3, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>. The claimant later provided an additional map, identifying the point of diversion in the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, on Latah County parcel RP39N03W061956. The location of the recommended point of diversion is described as Township 39 North, Range 03 West, Section 6,

SE¼NE¼.

### **Source**

The source claimed is "ground water". This point of diversion was verified using Well Driller's Report (Drilling Permit no. 86-94-N-4 - Well ID: 280718). The source is recommended as claimed.

#### Place of Use

The place of use was originally claimed in Township 39 North, Range 03 West, Section 6, SE¼NE¼. A plat map was included in the claim submission that shows the place of use in the SE¼NE¼, on parcel RP39N03W061956. The location of the place of use is described as Township 39 North, Range 03 West, Section 6, SE¼NE¼. According to the Latah County parcel data, Elena Watson owns the property described as the claimed place of use. The place of use is recommended based on Latah County parcel data.

## Purpose of Use and Period of Use

The claimed purpose of use is for domestic use for one (1) home as well as stockwater for 4 horses. Evidence of domestic structures and a secondary structure are visible on available aerial photography. A year-round season of use for domestic and stockwater use is generally recommended if claimed. The season of use for domestic and stockwater use is recommended as claimed.

#### Quantity

The claimed quantity is 0.04 cubic feet per second ("cfs") but Well Driller's Report (Drilling Permit no. 86-94-N-4 - Well ID: 280718) shows a production rate of 7 gallons per minute ("gpm"). According to IDWR's Water Conversion Factors<sup>1</sup>, 9 gpm is equivalent to 0.02

<sup>&</sup>lt;sup>1</sup> IDWR's Water Conversion Factors: https://idwr.idaho.gov/wp-content/uploads/sites/2/water-measurement/Water-Conversion-Factors.pdf

cfs. The quantity is recommended as 0.02 cfs based on the information above.

## **CONCLUSION**

There is sufficient evidence to recommend water right claim no. 86-12177 for domestic and stockwater use. Pursuant to Judge Wildman's *Order Amending Procedures in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims*, dated *October 17, 2017*, the Director submits this Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use, Claim No. 86-12177, which includes the recommendation of deferred *de minimis* water right no. 86-12177.

Respectfully submitted this <u>18<sup>th</sup></u> day of <u>October</u> , 2024.

**CRAIG L SAXTON** 

Manager, Adjudication Section

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#### IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

86-12177

NAME AND ADDRESS:

ELENA WATSON

1040 ORCHARD LOOP RD

TROY ID 83871

SOURCE:

GROUND WATER

TRIBUTARY:

QUANTITY:

0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE:

02/28/1995

POINT OF DIVERSION:

T39N R03W S6 SENE Within LATAH County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

12/31 01/01

0.020 CFS

STOCKWATER

01/01 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC in LATAH County T39N R03W S06 STOCKWATER in LATAH County T39N R03W S06

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of

historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP39N03W061956.

Stockwater use is for 4 horses.

# **CERTIFICATE OF SERVICE**

\_\_ E-mail

correct co	py of this Director's Report of Deferred <i>De Minimis</i> Defended and address following persons, in the manner indicated and address following persons.	Oomestic and/or Stock Water
1.	Original to:	
	Clerk of the District Court Snake River Basin Adjudication 253 Third Avenue North P.O. Box 2707 Twin Falls, ID 83303-2707	Overnight Mail Regular Mail Hand-Delivered E-mail
2.	Copies to:	
	Chief, Energy and Natural Resources Div. Office of the Attorney General P.O. Box 83720 Boise, ID 83720-0010	Overnight Mail  ★ Regular Mail  Hand-Delivered E-mail
	United States Department of Justice Environment & Natural Resources Div. 550 W. Fort Street MSC 033 Boise, ID 83724	Overnight Mail X Regular Mail Hand-Delivered E-mail
	Latah County Courthouse 522 S Adams St Moscow, ID 83871	Overnight Mail _X_Regular MailHand-DeliveredE-mail
	Elena Watson 1040 Orchard Loop Rd Troy, ID 83871	Overnight Mail ★Regular Mail Hand-Delivered E-Mail
	U.S. Attorney's Office 1290 West Myrtle Street Suite 500	Overnight Mail _XRegular MailHand-Delivered

Boise, ID 83702

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